



# CITY OF CLARKSBURG

WEST VIRGINIA

Wastewater Treatment Plant  
Clarksburg Sanitary Board

**March 10, 2023**

**TO: CLARKSBURG SANITARY BOARD MEMBERS**

**RE: MEETING**

**DATE AND TIME: TUESDAY, MARCH 14 @ 3:30 P.M.**

**PLACE: CITY COUNCIL CHAMBERS  
(2<sup>ND</sup> FLOOR)  
CLARKSBURG MUNICIPAL BUILDING  
222 WEST MAIN STREET, CLARKSBURG, WV 26301**

Attached hereto is the **Agenda** for said regular meeting. Should you be unable to attend the above-scheduled regular meeting, please notify the Clarksburg Sanitary Board at (304) 624-1626.

  
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Kelly Lanza, Recording Secretary

Cc w/attachment to:

Steve Pulice, Interim Chairman/City Manager  
Mark Linville, Vice Chairman  
Frank Ferrari, Board Member  
Kim Karakiozis, Director of Finance  
Drew Eddy, Superintendent-WWTP  
John Workman, Superintendent-Public Works  
James Cann, City Attorney  
Dan Ferrell, Thrasher Group  
Anthony Urgo, Thrasher Group  
Will Hyman, Councilperson  
Tom Brown, City Engineer  
Ashley Carr, Code Enforcement Director  
All News Media

# CLARKSBURG SANITARY BOARD

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## AGENDA

### ROLL CALL

APPROVAL OF SANITARY BOARD MINUTES: Regular Meeting, February 14<sup>th</sup>, 2023

### DISCUSSIONS/UPDATES:

- LTCP Phase IV Construction/Closeout Update
- West Fork Co-Op – Arlington Sewer Extension
- Phase V-A Long Term Control Plan
- Milford Area Projects Update

### CONSIDERATIONS:

- Consideration for Budget Revision #1 for Sanitary Board Revenue Fund For FY 2022-2023
- Consideration of Sewer Adjustment for the Town of Anmoore

### REPORTS:

STEVE PULICE, INTERIM CITY MANAGER  
MARK LINVILLE, VICE CHAIRMAN  
FRANK FERRARI, BOARD MEMBER  
KIM KARAKIOZIS, DIRECTOR OF FINANCE  
DREW EDDY, SUPERINTENDENT-WWTP  
JOHN WORKMAN, SUPERINTENDENT-PUBLIC WORKS  
JAMES CANN, CITY ATTORNEY  
DAN FERRELL, THRASHER GROUP  
ANTHONEY URGO, THRASHER GROUP  
TOM BROWN, CITY ENGINEER  
ASHLEY CARR, CODE ENFORCEMENT DIRECTOR  
WILL HYMAN, COUNCILPERSON

### ADJOURNMENT