



## CITY OF CLARKSBURG

222 WEST MAIN STREET • CLARKSBURG, WV 26301 • PH. (304) 624-1673 • FAX (304) 624-6135

OFFICE OF THE MAYOR

October 25, 2021

**TO: MEMBERS OF CLARKSBURG CITY COUNCIL**

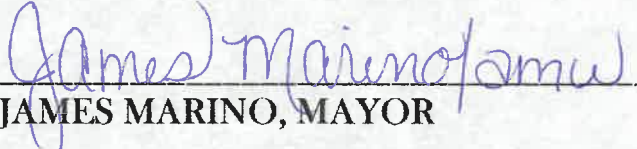
**RE: CONFERENCE SESSION**

A conference session for Clarksburg City Council is scheduled for:

**DATE AND TIME: THURSDAY, OCTOBER 28, 2021  
5:30 P.M.**

**PLACE: CLARKSBURG MUNICIPAL BUILDING  
COUNCIL CHAMBERS  
222 WEST MAIN STREET**

Attached hereto is an Agenda for said meeting.

  
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JAMES MARINO, MAYOR

cc: ALL NEWS MEDIA

**CLARKSBURG CITY COUNCIL  
CONFERENCE SESSION  
THURSDAY, OCTOBER 28, 2021  
5:30 P.M.**

**A G E N D A**

1. Presentation by Anthony Woods of the West Virginia State Auditor's Office on the following: (60 minutes)
  - A. How ARPA funds can and cannot be used
  - B. Questions and Answers
  
2. Presentation of Councilmembers' goals for the next eight (8) months (60 minutes)
  - A. Councilmembers are limited to three (3) goals per presentation