



CITY OF CLARKSBURG

222 WEST MAIN STREET • CLARKSBURG, WV 26301 • PH. (304) 624-1673 • FAX (304) 624-6135

OFFICE OF THE MAYOR

October 8, 2021

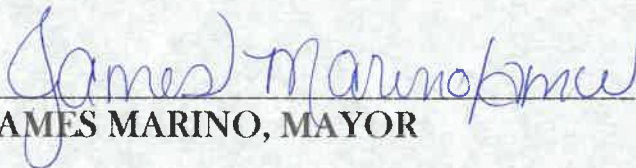
TO: MEMBERS OF CLARKSBURG CITY COUNCIL
RE: CONFERENCE SESSION

A conference session for Clarksburg City Council is scheduled for:

DATE AND TIME: WEDNESDAY, OCTOBER 13, 2021
5:30 P.M.

PLACE: CLARKSBURG MUNICIPAL BUILDING
COUNCIL CHAMBERS
222 WEST MAIN STREET

Attached hereto is an Agenda for said meeting.


JAMES MARINO, MAYOR

cc: ALL NEWS MEDIA

**CLARKSBURG CITY COUNCIL
CONFERENCE SESSION
WEDNESDAY, OCTOBER 13, 2021
5:30 P.M.**

A G E N D A

1. Review and discussion of the current demolition list (45 minutes)
2. Update on new collection agency and outstanding bills owed to the City being collected (30 minutes)
 - a. Progress report (follow-up) on collections in reference to the Demo Program Summary that was provided to City Council during the Conference (Work) Session on September 9, 2021
3. Introductory discussion of City Council goals for the next eight (8) months (10 minutes)
 - a. Each Council member will bring a maximum of three (3) goals to discuss at both Thursday, October 28, 2021 and Wednesday, November 10, 2021 Conference (Work) Sessions
4. Discussion of State Auditor's Office presentation on ARPA funds at Conference (Work) Session on October 28, 2021 (5 minutes)
 - a. Presentation of how ARPA funds can be used per US Treasury guidelines
 - b. Answer Council members questions and provide clarification on how ARPA funds can or cannot be used
5. Discussion of Christal Perry (Land Bank Coordinator - City of Huntington) doing a presentation on Huntington's Land Bank program during a Conference (Work) Session on November 10, 2021 (5 minutes)