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# **HARRISON COUNTY MAYORS' ASSOCIATION**

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**DATE: WEDNESDAY, MARCH 9, 2022**

**TIME: 6:00 P.M.**

**PLACE: CLARKSBURG MUNICIPAL BUILDING  
COUNCIL CHAMBERS (2<sup>ND</sup> FLOOR)  
222 WEST MAIN STREET  
CLARKSBURG, WV**

## **A G E N D A**

1. **CALL TO ORDER**
2. **APPROVAL OF MEETING MINUTES -  
FEBRUARY 9, 2022**
3. **TOPICS FOR DISCUSSION AND INTRODUCTION OF SPECIAL GUEST(S):**
  - **WV STATE AUDITOR'S OFFICE - ANTHONY WOODS TO DISCUSS  
THE REPORTING, COMPLIANCE AND FINAL RULE REGARDING  
THE ARPA FUNDS**
4. **COMMENTS BY MAYORS/DISCUSSION OF CONCERNS AND/OR FUTURE  
TOPICS**
5. **NEXT MEETING - APRIL 13, 2022**
6. **ADJOURNMENT**