

HARRISON COUNTY MAYORS ASSOCIATION

*Anmoore *Bridgeport *Clarksburg *Lost Creek *Lumberport
*Nutter Fort *Salem *Shinnston *Stonewood *West Milford*

DATE: WEDNESDAY, FEBRUARY 8, 2023

TIME: 6:00 P.M.

**PLACE: CLARKSBURG MUNICIPAL BUILDING
COUNCIL CHAMBERS (2ND FLOOR)
222 WEST MAIN STREET
CLARKSBURG, WV**

A G E N D A

1. **CALL TO ORDER**
2. **TOPICS FOR DISCUSSION AND/OR INTRODUCTION OF SPECIAL GUESTS:**
 - **SENATOR MANCHIN'S OFFICE - WENDY MADDEN, OUTREACH PROGRAM**
 - **WV TREASURER'S OFFICE - TERRY TRIPLETT, DIRECTOR OF E-COMMERCE - MANDATE REGARDING ON-LINE PAYMENTS**
 - **HARRISON COUNTY ECONOMIC DEVELOPMENT CORPORATION UPDATE**
 - **HARRISON COUNTY COMMISSION - PRESIDENT SUSAN THOMAS**
3. **DISCUSSION AND/OR CONSIDERATION REGARDING THE HCMA BYLAWS**

4. **CONSIDERATION OF ISSUING A LETTER OF SUPPORT ON BEHALF OF THE HCMA FOR THE PIERPONT COMMUNITY AND TECHNICAL COLLEGE'S NEW AVIATION MAINTENANCE CENTER**
5. **CONSIDERATION OF APPOINTMENT OF THE HCMA REPRESENTATIVE TO THE HARRISON COUNTY ECONOMIC DEVELOPMENT CORPORATION**
6. **COMMENTS BY MAYORS/DISCUSSION OF CONCERNS AND/OR FUTURE TOPICS**
7. **SET NEXT MEETING DATE**
8. **ADJOURNMENT**