

# **CLARKSBURG DEVELOPMENT AUTHORITY**

**DATE:** WEDNESDAY, JUNE 8, 2016

**TIME:** 8:30 A.M.

**LOCATION:** CITY MANAGER'S CONFERENCE ROOM  
(2<sup>nd</sup> Floor)  
CLARKSBURG MUNICIPAL BUILDING  
222 WEST MAIN STREET

## **A G E N D A**

1. ROLL CALL
2. ELECTION OF OFFICERS
3. CONSIDERATION OF BY-LAWS
4. OVERVIEW OF NMTC FOR ROBINSON GRAND PERFORMING ARTS CENTER - ADAM MARKWOOD - BRIAN WISHNEFF AND ASSOCIATES
5. CONSIDERATION OF A RESOLUTION AUTHORIZING THE PRESIDENT TO EXECUTE ALL NECESSARY DOCUMENTS RELATIVE TO THE NMTC FOR ROBINSON GRAND PERFORMING ARTS CENTER
6. ADJOURNMENT