

# **CLARKSBURG MUNICIPAL BUILDING COMMISSION**

**DATE:** TUESDAY, SEPTEMBER 9, 2014  
**TIME:** 9:30 A.M.  
**LOCATION:** CITY MANAGER'S CONFERENCE ROOM  
(2<sup>nd</sup> Floor)  
CLARKSBURG MUNICIPAL BUILDING  
222 WEST MAIN STREET

## **AGENDA**

1. ROLL CALL
2. APPROVAL OF MINUTES OF MEETING OF: MARCH 10, 2014
3. CONSIDERATION OF APPROVAL OF PURCHASE OF A USED STREET SWEEPER TO BE PAID FROM PROCEEDS OF THE COMMISSION LOAN WITH MVB BANK
4. CONSIDERATION OF APPROVAL OF LOAN APPLICATION WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE, COMMUNITY FACILITIES LOAN PROGRAM, FOR PURCHASE AND RENOVATIONS OF THE ROBINSON GRAND THEATER
5. ADJOURNMENT