

# **CLARKSBURG POLICE CIVIL SERVICE COMMISSION**

**DATE:** THURSDAY, NOVEMBER 16, 2017  
**TIME:** 2:00 P.M.  
**PLACE:** CITY MANAGER'S CONFERENCE ROOM  
(2<sup>nd</sup> FLOOR)  
CLARKSBURG MUNICIPAL BUILDING  
222 WEST MAIN STREET  
CLARKSBURG, WV

## **A G E N D A**

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES OF COMMISSION MEETING OF:  
NOVEMBER 7, 2017**
- 3. CONSIDERATION OF UNFINISHED BUSINESS:**
  - A. CONSIDERATION OF CONCERN(S) WITH TESTING - FOR  
THE TEST ADMINISTERED ON OCTOBER 25, 2017 FOR THE  
RANK OF SERGEANT**
- 4. CONSIDERATION OF NEW BUSINESS**
- 5. ADJOURNMENT**