
HARRISON COUNTY MAYORS' ASSOCIATION

DATE: WEDNESDAY, MARCH 26, 2014

TIME: 6:00 P.M.

**PLACE: CLARKSBURG MUNICIPAL BUILDING
COUNCIL CHAMBERS (2ND FLOOR)
222 WEST MAN STREET
CLARKSBURG, WV**

A G E N D A

1. CALL TO ORDER
 2. APPROVAL OF MINUTES - NOVEMBER 13, 2013 MEETING
 3. INTRODUCTION OF GUEST - INCOMING HARRISON COUNTY BOARD OF EDUCATION SUPERINTENDENT MARK MANCHIN
 4. COMMENTS BY MAYORS
 5. DISCUSSION OF CONCERNS AND/OR FUTURE TOPICS
 6. ANNOUNCEMENT OF NEXT MEETING (DATE/TIME/LOCATION)
 7. ADJOURNMENT
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