

# **CLARKSBURG MUNICIPAL BUILDING COMMISSION**

**DATE:** THURSDAY, APRIL 1, 2021  
**TIME:** 2:00 P.M.  
**LOCATION:** CITY MANAGER'S CONFERENCE ROOM  
(2<sup>nd</sup> Floor)  
CLARKSBURG MUNICIPAL BUILDING  
222 WEST MAIN STREET

## **A G E N D A**

1. ROLL CALL
2. APPROVAL OF MINUTES OF MEETING OF: JANUARY 7, 2016
3. UNFINISHED BUSINESS
4. NEW BUSINESS:
  - A. CONSIDERATION OF THE PROPOSAL TO SELL THE YMCA BUILDING BACK TO THE YMCA
  - B. ELECTION OF OFFICERS:
    - Chair
    - Vice Chair
    - Secretary
5. ADJOURNMENT