

1. Municipal Building Commission Agenda - Item 1

Documents:

[MUNICIPAL BUILDING COMMISSION AGENDA 3-20-15.PDF](#)

CLARKSBURG MUNICIPAL BUILDING COMMISSION

DATE: FRIDAY, MARCH 20, 2015

TIME: 8:30 A.M.

**LOCATION: CITY MANAGER'S CONFERENCE ROOM
(2nd Floor)
CLARKSBURG MUNICIPAL BUILDING
222 WEST MAIN STREET**

AGENDA

1. ROLL CALL
2. APPROVAL OF MINUTES OF MEETING OF: NOVEMBER 17, 2014
3. CONSIDERATION OF UNFINISHED BUSINESS
4. CONSIDERATION OF NEW BUSINESS
 - A. DISCUSSION OF ROBINSON GRAND THEATRE RENOVATION PROJECT AND CONSIDERATION OF APPROVAL OF FILING A LOAN APPLICATION WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA) IN THE AMOUNT OF \$6 MILLION
5. ADJOURNMENT