

# CITY OF CLARKSBURG

222 WEST MAIN STREET • CLARKSBURG, WV 26301 • PH. (304) 624-1626 • FAX (304) 624-1670 E-MAIL: plehosit@CITYOFCLARKSBURGWV.COM

January 8, 2021

TO: CLARKSBURG SANITARY BOARD MEMBERS

**RE: MEETING** 

DATE AND TIME:

TUESDAY, JANUARY 12, 2021 @ 3:30 P.M.

PLACE:

CITY COUNCIL CHAMBERS

(2ND FLOOR)

**CLARKSBURG MUNICIPAL BUILDING** 

222 WEST MAIN STREET

Attached hereto is the Agenda for said meeting. Should you be unable to attend the abovescheduled meeting, please notify the Clarksburg Sanitary Board at (304) 624-1626.

Kelly Lanza, Recording Secretary

#### Cc w/attachment to:

Harry Faulk, City Manager Kim Karakiozis, Director of Finance Paul Lehosit, Superintendent-WWTP John Workman, Superintendent-Public Works Richard Marsh, City Attorney Dan Ferrell, Thrasher Group James Malfregeot, Councilperson Tom Brown, City Engineer Ashlev Carr. MS4 Stormwater Director All News Media

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# **AGENDA**

## **ROLL CALL**

APPROVAL OF SANITARY BOARD MINUTES: DECEMBER 8<sup>TH</sup>, 2020

# **NEW BUSINESS:**

• REVIEW AND CONSIDERATION OF APPLICATION FOR PAYMENTS FOR THE PHASE IV LONG TERM CONTROL PLAN, SANITARY SYSTEM UPGRADE.

#### **DISCUSSIONS:**

PHASE IV LONG TERM PROJECT UPDATE

### **CONSIDERATION OF REPORTS:**

HARRY FAULK, CITY MANAGER

MARK LINVILLE, VICE CHAIRMAN

JOSEPH SPATAFORE, SECRETARY

KIM KARAKIOZIS, DIRECTOR OF FINANCE

PAUL LEHOSIT, SUPERINTENDENT-WWTP

JOHN WORKMAN, SUPERINTENDENT-PUBLIC WORKS

RICHARD MARSH, CITY ATTORNEY

DAN FERRELL, THRASHER GROUP

TOM BROWN, CITY ENGINEER

ASHLEY CARR, MS4 STORMWATER DIRECTOR

#### **UNFINISHED BUSINESS:** NONE

#### **ADJOURNMENT**